

(1) RPT. RPT. RPT. PAYT

☐ Initial \$ _____

☐ Subsequent \$ _____

(3)

Sec. 501	RRH	RCH	LH	TA	523	524	RAN	RAE	Sec. 6

Borrower's Name & Address _____ Telephone No. _____

Project Location _____ Project No. _____ Case No. _____

County _____ State _____ County Office _____ Congressional District _____

(4) **INDIVIDUAL**

☐ Profit ☐ Ltd. Profit

☐ Plan II Subsidized

☐ Rental Assistance

☐ Section 8

ORGANIZATION

☐ Non-Profit Corp. ☐ Partnership

☐ Ltd. Partnership ☐ Public Agency

☐ Profit Corporation ☐ Other

☐ Plan I Subsidy ☐ Plan II Subsidy

☐ Rental Assistance ☐ Section 8

NO. UNITS:

RA 5 yr. _____

RA 20 yr. _____

RA _____ yr. _____

Section 8 _____

Agreement Renewal _____

Date _____

GRANT \$ _____

..... % years

DATES

Approved _____

Closed _____

FY Ends _____

ANNUAL RES. REQ. \$ (5) _____

No. Bdrms.	No. Units	Basic	Market	Section 8	Util. allow	PAYMENT: <input type="checkbox"/> Monthly <input type="checkbox"/> Annual (6)
0						1%
1						Full
2						SECTION 8
3						(Amount of interest rate reduction %)
4						AHEAD OF SCHEDULE \$
TOTAL						BEHIND SCHEDULE \$

Util. Incl. ☐ Yes ☐ No

PRESIDING OFFICIAL - GOVERNING BODY

ATTORNEY

Name: _____

Name: _____

Title: _____

Address: _____

Address: _____

Telephone No.: _____

Telephone No.: _____

Telephone No.: _____

(FOLD LINE)

ARCHITECT (OR ENGINEER)

CONSTRUCTION CONTRACTOR (Name, Address & Telephone)

Name: _____

Name: _____

Address: _____

Address: _____

Telephone No.: _____

Telephone No.: _____

Date Planned Development Completed _____

Date of Award _____ Amount _____

Date of Final Inspection _____

Date of Award _____ Amount _____

REPORTS	DUE DATE	DATE MADE
1. Compliance Review		
2. Inspection Report (C/S)		
3. Financial Statement		
4. Audit Report		
5. Operating Budget (FmHA 1930-7)		
6. Business Analysis (FmHA 1930-8)		
7. Minutes of Annual Meeting (NP)		
8. Annual-Analysis Reports to N.O.		
9. Other		
10.		

(8) MONTHLY REPORTS - YR.

January ()	July ()
February ()	August ()
March ()	September ()
April ()	October ()
May ()	November ()
June ()	December ()

COMMENTS:

USDA-FmHA
Form FmHA 1930-9
(9-29-80)

MULTIPLE HOUSING ACTIVITY CARD

Used by the State Office to record often referred to information relative to active multifamily loan borrowers and grant recipients. This card will also be used to record and follow up on required report and supervisory actions. A separate card is to be prepared for each project even though the same borrower may have more than one loan. Loans and grants for LH cases may be combined for the same project.

(see reverse)

PROCEDURE REFERENCE : FmHA Instruction 1930-C

PREPARED BY : State Office MFH Clerk.

NUMBER OF COPIES : Original.

SIGNATURES REQUIRED : None.

DISTRIBUTION OF COPIES : Original filed in Management Card Box MFH Section - State.

(10-27-80) SPECIAL PN

INSTRUCTIONS FOR PREPARATION

- (1) Use color coded flags for report follow-up. In the block below "Report", pencil in the number(s) of report(s) requiring follow-up action from the lower half of the card.
- (2) Use a red flag if account is behind schedule.
- (3) Check appropriate block(s). Also a flag may be used in appropriate position for ease of counting different loan types. In those cases when a project is for both families and senior citizens, the RRII block and the senior citizen block will be marked and the appropriate number of units will be shown below the blocks.
- (4) Check appropriate blocks to indicate type of borrower.
- (5) Insert amount of annual reserve requirement as set forth in the loan resolution or loan agreement.
- (6) Enter appropriate descriptive information. Enter figures in pencil as rates and allowances may change. This is to reflect current information -- not what existed at time of loan closing.
- (7) Insert appropriate dates in pencil so they may be erased.
- (8) Enter applicable fiscal year and update each year as necessary. Check when report for the month is received. Insert number of vacant units in the parenthesis. Use pencil so information can be updated for a new year.